

## **External Competition Secretary's Report 2020/21**

I would like to start by thanking the other members of the selection committee Annette Hockney and Aamir Sabzwari for their contributions and support.

Also a big thank you to Jerry for putting together the [members@ncps](mailto:members@ncps) email group which has made it much easier to keep people up to date with selections and results.

More widely thank you to all the members of the club who have entered our own club competitions from which the vast majority of images for external competitions are selected. Thank you also to those members who have supplied the committee with images whether they were eventually selected or not. Without this support another successful season would not have been possible.

**Martin Avery Competition** – 5<sup>h</sup> out of 5 clubs reflecting the clubs move away from strong creative work by our members.

**L&CPU Digital Knockout** We came a very competitive 6<sup>th</sup>.

**PAGB Cup's Open** 24<sup>th</sup> out of 120– and 23<sup>rd</sup> out of 104 in the nature section.

**L&CPU Annual Interclub Competitions** – Over 30 clubs compete in these competitions and overall we came 3<sup>rd</sup>.

In the PDI competition we came 3<sup>rd</sup> and in the Print Competition we came 3<sup>rd</sup> = and in prints will represent the L&CPU in the national competition.

There were two sections for the PDI competition we came 3<sup>rd</sup> in the open section and 3<sup>rd</sup> = in Nature. For the Print competition, we came 3<sup>rd</sup> in Open Colour, 4<sup>th</sup> = in Monochrome and 2<sup>rd</sup> in Nature. So a very strong showing there.

**Sheffield Interclub Competition - 2<sup>nd</sup>**

**Three Shires Battle** - We came a disappointing 3<sup>rd</sup>

**L&CPU** = Lancashire & Cheshire Photographic Union (Regional)

**PAGB** = Photographic Alliance of Great Britain (National)

We definitely need our best images for all competitions since doing well is becoming increasingly difficult but this year has seen a large number of members representing the club.

If you have any images you are only just taking / processing please send them to me at [noel@joanpattersonassociates.com](mailto:noel@joanpattersonassociates.com)

Noel Patterson  
Chair Selection Committee